

**Nixon Peabody LLP**  
Attorneys at LawSuite 900  
401 9th Street, N.W.  
Washington, D.C. 20004-2128  
(202) 585-8000

Fax: (202) 585-8080

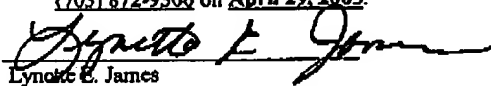
**PRIVILEGE AND CONFIDENTIALITY NOTICE**

The information in this fax is intended for the named recipients only. It contains privileged and confidential matter. If you have received this fax in error, please notify us immediately by a collect telephone call to (202) 585-8000 and return the original to the sender by mail. We will reimburse you for postage. Do not disclose the contents to anyone. Thank you.

**FAX**

To:	Company	Fax #:	Telephone #:
1) Customer Service Branch (Group Art Unit 1648)	USPTO	703-872-9306	
2)			

INTERNATIONAL PHONE NUMBERS MUST INCLUDE COUNTRY &amp; CITY CODE. SEE LOCAL WHITE PAGES FOR CODES NEEDED.

From: Scott J. Hawranek	Date: April 29, 2005	No. of Pages: 12 (including this page)	Client Matter: 057909-011000
<b>Comments:</b> Re: U.S. Patent Application No. 09/800,240 Inventor: Peter E. Prevelige, Jr. <u>Title: Methods of Monitoring HIV Assembly and Maturation</u>  <u>Attached please find:</u>  Transmittal Sheet Supplemental Amendment  <b>CERTIFICATE OF TRANSMISSION</b> I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office: Fax No. (703) 872-9306 on April 29, 2005.  Lynette E. James			<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>APR 29 2005</b>

☐ First Class Mail☐ Overnight Mail

Original of the transmitted document will be sent by:

☐ Hand Delivery☐ This transmission will be the only form of delivery of this document

IF YOU DO NOT RECEIVE ALL OF THESE PAGES, PLEASE CONTACT THE FAX OPERATOR AS SOON AS POSSIBLE AT: (202) 585-8000. THANK YOU.

CONFIRMATION: DATE SENT \_\_\_\_\_ TIME \_\_\_\_\_ BY \_\_\_\_\_

**BEST AVAILABLE COPY**

APR. 29. 2005 6:10PM

866 741 0075

RECEIVED  
CENTRAL FAX CENTER

NO. 3085 P. 2/12

APR 29 2005

Application No.: 09/800,240  
Attorney Docket No. 057909-011000

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*In re* Application of:  
Peter E. Prevelige, Jr.

Application No.: 09/800,240

Group Art Unit: 1648

Filed: March 6, 2001

Examiner: Jeffrey S. Markin

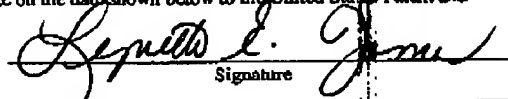
For: METHOD OF MONITORING HIV  
ASSEMBLY AND MATURATION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8(a)]**

I hereby certify that this correspondence is being transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at (703) 872-9306.

April 29, 2005  
Date

  
Signature  
Lynette E. James

**SUPPLEMENTAL AMENDMENT IN RESPONSE TO OFFICE ACTION AND  
NOTICE OF NON-RESPONSIVE AMENDMENT**

Sir:

In response to the Office Action mailed July 16, 2004 and in response to Notice of Non-responsive Amendment mailed April 1, 2005, please amend the above-identified application as follows. No further extensions of time are deemed necessary; however, if further fees for extensions of time are required then the Commissioner is hereby authorized to charge any payment deficiency to deposit account number 19-2380 referring to attorney docket number 057909-011000.

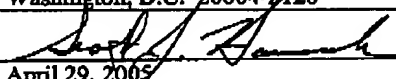
Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.


Remarks begin on page 5 of this paper.

**BEST AVAILABLE COPY**

<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>		Application Number	09/800,240
		Filing Date	March 6, 2001
		First Named Inventor	Peter E. Provelige, Jr.
		Group Art Unit	1648
		Examiner Name	Jeffrey S. Barkin
Total Number of Pages in This Submission	13	Attorney Docket Number	057909-01000

ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Supplemental Amendment <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Declaration and Power of Attorney <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Application Data Sheet <input type="checkbox"/> Request for Corrected Filing Receipt with Enclosures <input type="checkbox"/> A self-addressed prepaid postcard for acknowledging receipt <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks <input checked="" type="checkbox"/> The Commissioner is hereby authorized to waive any additional fees required or credit any overpayments to Deposit Account No. 19-2380 for the above identified docket number.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Scott J. Hawranek (Reg. No. 52,411) Nixon Peabody LLP 401 9th Street, N.W. Suite 900 Washington, D.C. 20004-2128
Signature	
Date	April 29, 2005

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8(a)]	
I hereby certify that this correspondence is being:	
<input type="checkbox"/> deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop _____, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450	
<input checked="" type="checkbox"/> transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at (703) 872-9306.	
April 29, 2005 Date	 Signature Lynette E. James Typed or printed name